

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | HHFMC Public School (His Holiness Motamiyan Chishty Public School)  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 430379  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 10361   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | HHMC Edu Campus, Block no. 70, Opp. Valan Hospital, Palej-Valan Road, At and Post-Makan, Ta. Karjan, Dist. Vadodara, GUJARAT - 392220 |
| 5      | PRINCIPAL NAME                    | TREESA CJ   |
| 6      | PRINCIPAL QUALIFICATION           | M.A, B.Ed   |
| 7      | SCHOOL EMAIL ID                   | hhmceducampus@gmail.com   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9946576992  |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                        | <a href="http://hhmceducampus.com/wp-content/uploads/2023/12/Extension-of-General-Affiliation-up-to-Senior-Secondary-Level.pdf">http://hhmceducampus.com/wp-content/uploads/2023/12/Extension-of-General-Affiliation-up-to-Senior-Secondary-Level.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="http://hhmceducampus.com/wp-content/uploads/2023/12/GSPRF-Trust-Registration-Certificate.pdf">http://hhmceducampus.com/wp-content/uploads/2023/12/GSPRF-Trust-Registration-Certificate.pdf</a>   |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="http://hhmceducampus.com/wp-content/uploads/2023/12/STATE-NOC.pdf">http://hhmceducampus.com/wp-content/uploads/2023/12/STATE-NOC.pdf</a>   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="http://hhmceducampus.com/wp-content/uploads/2023/12/Recognition-Certificate-GSEB.pdf">http://hhmceducampus.com/wp-content/uploads/2023/12/Recognition-Certificate-GSEB.pdf</a>   |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="http://hhmceducampus.com/wp-content/uploads/2023/12/05-BUP.pdf">http://hhmceducampus.com/wp-content/uploads/2023/12/05-BUP.pdf</a>   |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="http://hhmceducampus.com/wp-content/uploads/2023/12/004-Fire-Safety-GSPRF.pdf">http://hhmceducampus.com/wp-content/uploads/2023/12/004-Fire-Safety-GSPRF.pdf</a>   |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="http://hhmceducampus.com/wp-content/uploads/2023/12/005-Self-Certification-GSPRF.pdf">http://hhmceducampus.com/wp-content/uploads/2023/12/005-Self-Certification-GSPRF.pdf</a>   |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="http://hhmceducampus.com/wp-content/uploads/2023/12/006-Sanitary-BMIS.pdf">http://hhmceducampus.com/wp-content/uploads/2023/12/006-Sanitary-BMIS.pdf</a>   |

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|-----------------------------|---|
| 1      | FEE STRUCTURE OF THE SCHOOL | <a href="http://hhmceducampus.com/wp-content/uploads/2023/12/FEE-STRUCTURE-23-24.pdf">http://hhmceducampus.com/wp-content/uploads/2023/12/FEE-STRUCTURE-23-24.pdf</a>   |
| 2      | ANNUAL ACADEMIC CALENDER    | <a href="http://hhmceducampus.com/wp-content/uploads/2023/12/Year-Planner-2023-24.xlsx-Academic-Calendar-23-2">http://hhmceducampus.com/wp-content/uploads/2023/12/Year-Planner-2023-24.xlsx-Academic-Calendar-23-2</a> |

|   |  |   |
|---|--|---|
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="http://hmceducampus.com/wp-content/uploads/2023/12/SMC.pdf">http://hmceducampus.com/wp-content/uploads/2023/12/SMC.pdf</a> |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="http://hmceducampus.com/wp-content/uploads/2023/12/PTA.pdf">http://hmceducampus.com/wp-content/uploads/2023/12/PTA.pdf</a> |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |   |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS             |
|--------|--|---------------------|
| 1      | PRINCIPAL                                  | TREESA CJ           |
| 2      | TOTAL NO. OF TEACHERS                      | 23                  |
|        | PGT  | 5                   |
|        | TGT  | 7                   |
|        | PRT  | 6                   |
| 3      | TEACHERS SECTION RATIO                     | 1:1.5               |
| 4      | DETAILS OF SPECIAL EDUCATOR                | Ms Munisa Kadiwala  |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Ms. Dhruvisha Jadav |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS  |
|--------|------|----------------------------|------------------------|-----------------|--|
| 1      | 2022 | 16                         | 16                     | 100             | Details updated as per academic year 2021-22 Examination |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS  |
|--------|------|----------------------------|------------------------|-----------------|--|
| 1      | 2022 | 18                         | 18                     | 100             | Details updated as per academic year 2021-22 Examination |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 11230   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 42 & 400  |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 750   |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 16  |
| 6      | NO. OF BOYS TOILETS   | 24  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/WxOqqscyGSA">https://youtu.be/WxOqqscyGSA</a> |